

Dear Vendor,

We welcome you to apply as a vendor for the 2024 Freedom Fest!

Date: Friday, July 5, 2024

Location: Heartland Park | 10600 White Oak Ave, St. John, Indiana 46373 Set-up: Starts at 12:00pm Clean-up: 10:00pm-11:00pm

Time: 3:00pm-10:00pm

Included in this application are rules and guidelines that each vendor will have to read and initial.

Vendor space is limited, so please get your application and all supporting documents in early to secure your spot.

Checklist:

- -Completed application
- -Copy of Lake County Health Permit
- -W9 per Clerk's Office
- -Copy of Certificate of Insurance (COI)

If you have any questions, please contact our Parks Department, at parks@stjohnin.com

On behalf of the Town of St. John, we look forward to having a successful event and to having you as a vendor!



Authorized	Representative Name:
Mailing Ad	dress:
Phone Num	ber:
Select One: Food	Non-food/Craft/WaresNon-profit must attach proof of 501(c)(3)
Description	
<u>.</u>	of item(s) to be offered:
	of item(s) to be offered:
	of item(s) to be offered:
	k here if you will need a direct water hookup.
Chec Vendor Fee Tent:	k here if you will need a direct water hookup.
Chec	k here if you will need a direct water hookup. 2: \$100 10'x10' 20'x10' 20'x20'



Electrical Needs

20amp 110v	30amp 220v	50amp 220v	
How many pl	ugs will you have?	No electric needed	
List all items to be p	owered		
Item	Quantity	Estimated Amps	
Freezer			
Refrigerator			
Warmer			
Crock Pot			
Burner			
Lights			
Fan			
Mixer			
Other			
4 4	nt is underestimated, the Freedom Fe r supply. If additional electric is need	est and Town of St. John are not liable ded, we will try our best to	
CHARGES:			
Vendor Fee: \$100	Please make checks	Please make checks payable to: Town of St. John	
	1095	dom Fest 5 W. 93rd Avenue ohn, IN 46373	



2024 Rules and Guidelines

Please read and initial next to each one.

The St. John Freedom Fest wi 3:00pm-10:00pm.	ll take place on Friday, J	uly 5, 2024 from
Vendors may only sell items l	isted on their application	
Vendors must provide their ov	* *	
must be securely weighted do		.,
No soliciting or placement of		or businesses other than
your own, unless approved.		
No loud music or other enterta	ainment is permitted at th	ne vendor booth or trailer.
All booths must adhere to stat	e and local fire codes. For	or more information,
please visit https://www.in.go	v/dhs/fire-and-building-s	safety/code-enforcement/
A permit from the Lake Coun		
subject to inspection. No vend	lor will be allowed to set	-up without a health
permit. A copy of the health p	ermit must be submitted	with your application.
Access to water will provided	for those vendors that ha	ave indicated so on their
application. You are responsib	ole for bringing your owr	hoses to connect.
Exclusivity of your product is	not guaranteed and there	e may be at least 2 of the
same vendor.		
Vendor Set-up: Vendors will		
2024 at at 12:00pm. Clean-up	will be from 10:00pm-1	1:00pm
I hereby agree that I have read the rul abide by them. I agree to hold harmle agents, and assigns from any and all I goods, and wares, or for any personal cause.	ss and indemnify the Toviability due to damage an	wn of St. John its subsidiaries, nd/or theft of my/our merchandise,
I agree to participate in the event according agree that all applications are subject payment have been received and appropriate the subject payment have been received and appr	to approval. There are no	•
Signature:	Da	ate:
For office use		
Approved	Denied	Pending